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Agent for Midfirst Bank

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY - CAMDEN DIVISION

In re

DAMON D NEWKIRK,

Debtor,

Case No. 18-21837-JNP

Chapter 13

**WITHDRAWAL OF NOTICE OF
MORTGAGE PAYMENT CHANGE**

Midfirst Bank ("Creditor") hereby withdraws the Notice of Mortgage Payment Change ("Payment Change Notice") previously filed on 10/18/2019 in connection with Claim No. 11 in the above referenced matter, without prejudice.

Any fees, costs, or other charges incurred by Creditor in connection with the Payment Change Notice or this withdrawal have not been added to the mortgage loan account that is the subject of the Payment Change Notice.

ALDRIDGE PITE, LLP

Dated: March 6, 2020

/s/ Bryan S. Fairman

BRYAN S. FAIRMAN
AGENT FOR MIDFIRST BANK

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

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E-mail: bfairman@aldridgepite.com

Agent for Midfirst Bank

In Re:

DAMON D NEWKIRK,

Case No.: 18-21837-JNP

Chapter: 13

Adv. No.: _____

Hearing Date: _____

Judge: Honorable Jerrold N. Poslusny Jr.

CERTIFICATION OF SERVICE

1. I, Melissa Gonzalez:

☐ represent the _____ in the above-captioned matter.

☐ am the secretary/paralegal for ____, who represents the
_____ in the above captioned matter.

☐ am the _____ in the above case and am representing myself.

☒ See Attachment Page

2. On March 10, 2020, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

Withdrawal of Notice of Mortgage Payment Change

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: March 10, 2020

/s/ Melissa Gonzalez

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Damon D Newkirk 5 Aspen Road Sicklerville, NJ 08081	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Joseph J. Rogers Washington Professional Campus 900 Route 168 Suite I-4 Turnersville, NJ 08012 jjresq@comcast.net	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Isabel C. Balboa Chapter 13 Standing Trustee Cherry Tree Corporate Center 535 Route 38 - Suite 580 Cherry Hill, NJ 08002 ecfmail@standingtrustee.com	Chapter 13 Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
U.S. Trustee US Dept of Justice Office of the US Trustee One Newark Center Ste 2100 Newark, NJ 07102 USTPRegion03.NE.ECF@usdoj.gov	U.S. Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.

Attachment Page

☒ am the secretary/paralegal for Bryan S. Fairman, agent for the Midfirst Bank, secured creditor in the above captioned matter.